### PORTSMOUTH TOWN COUNCIL MEETING

**January 8, 2007** 

**Agenda** 

6:30 p.m. - Town Council Chambers, Town Hall, 2200 East Main Road

# **EXECUTIVE SESSION**

RIGL 42-46-5 (a) (2) Collective Bargaining, Public Works
RIGL 42-46-5 (a) (2) Pending Litigation, Portsmouth Concerned
Citizens (PCC)

vs. Town of Portsmouth

7:00 p.m. -

PLEDGE OF ALLEGIANCE
TOWN COUNCIL
CONSENT AGENDA

- 1. Monthly Report: Fire Dept.
- 2. Thank You from Helen Martins and The Cordeiro Family
- 3. FYI/CRMC Notice of Intention to change Management Plans
- 4. Notice of Public Workshop and Public Hearing: State Planning Council
- 5. Newsletter: The Phoenix Rising, Fall 2006

### **BOARD OF LICENSE COMMISSIONERS**

PRIVATE DETECTIVE LICENSE

Marla Clinch-Francis, 72 Ormerod Avenue – NEW

**ADJOURN** 

**TOWN COUNCIL** 

PRESIDENT'S EXECUTIVE SUMMARY

MINUTES - TCM 12/11 & Exec., TCM 12/18 and TCM 12/19

BILLS - listing of 12/22/06 and listing of 1/08/07

TOWN ADMINISTRATOR'S REPORT

**APPOINTMENTS AND RECOGNITIONS** 

1. Girl Scout Gold Award Recipients/Presentation

A.Berberick, A.Church,

S.Cochran, A.Duckworth,

A.Gempp, A.Perras

TCM 1/8/07 Agenda

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# **APPOINTMENTS AND RECOGNITIONS (continued)**

- 2. Swearing-in, Police Department: Lt. Jeffrey C. Andrade,
- Sgt. Steven J. Hoetzel, Probationary Patrolman Sean P. Churchill
- 3. Resignation, Conservation Commission R.Anson, Jr.
- 4. Resignation, Open Space Committee C.Clark
- 5. Juvenile Hearing Board L.E.Hebert
- a. Re-appointment Request S.Salvador, R.Davis
- b. Resignation J.Clark
- c. Request for Alternate Member L.E.Hebert
- 6. Request Appointment, Tree Commission (2) T.Willett F.Charette
- 7. Request CRMC Alternate Subcommittee Member/CRMC J.M.Willis
- 8. Request Appointment, Tax Assessment Board of Review W.Weber
- 9. Assistant Town Solicitor

#### **OLD BUSINESS**

- 1. PCC Suit Against the Town of Portsmouth H.E.Little
- 2. Request to Approve Concept to Initiate a Letter of Interest R.Carpender

To historical & non-profits to take over ownership of the Prudence Island School/Prudence Island Working Committee

3. November Revenue and Expenditure Reports for FY 2006-07 D.P.Faucher

4. Discussion, Deputy Fire Chief's Position (fr.12/11/06) R.G.Driscoll/

J.P.Lynch

5. Request decision/funding for Joint Committee to study R.G.Driscoll

Aquidneck Island school and governmental finances

6. Charter Provision Regarding Budget Referendum - Draft K.P.Gavin

## **NEW BUSINESS**

1. Request Resolution Approval: Waiver to Tax Cap Law J.A.Seveney/

D.P.Faucher

2. Discussion regarding request for proposal-Performance K.J.Gleason

Auditing Services Audit (finance and program) of schools

- a. Request to Defer Discussion to January 10, 2006 D.P.Faucher
- 3. Request Discussion, Council Chambers, Audio/Sound System K.J.Gleason
- 4. Wind Power Project
- a. Request Approval: Proposed Resolution requesting D.P.Faucher General Assembly to enact legislation to issue

**General Obligation Bonds with voter approval** 

b. Request Approval: Proposed Legislation for D.P.Faucher Referendum Question

c. Request to Schedule Wind Power Project

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# **NEW BUSINESS (continued)**

- 5. Request to Change Pension Plan Investment Advisor D.P.Faucher
- 6. Request for Denial of Petition and Referral to Insurer D.P.Faucher
- 7. Recommendation to Award Contract for Infrastructure D.P.Faucher

**Study – Bid P07-006** 

- 8. Request for Award of Gasoline & Diesel Fuel Contract D.P.Faucher
- 9. Firefighter Resignation P.Burke
  - 10. Tax Vouchers #20070108 01 20070108 08 D.E.Dolce

### CORRESPONDENCE

- 1. Surplus Vehicle and Equipment Sale Results D.P.Faucher
- 2. ISDS Application: Roy Ferrell, Plat 29, Lot 71B
- 3. Response to Resolution #2006-11-13 Aquidneck Island Sen.J.Gibbs

Planning Commission/State budget line item request of Annual Stipend to Aquidneck Land Trust

4. CRMC Aquaculture application to conduct nursery operation D.Alves

in marina/C.Jackson

## **FUTURE MEETINGS**

Jan. 10 – 7:00 p.m. – Town Council Workshop with School Dept. re Caruolo Act

Jan. 22 - 7:00 p.m. - Town Council Meeting

Jan. 24 – 7:00 p.m. – Town Council Workshop, Charter Review

THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S OFFICE AT 683-2101 PRIOR TO ANY MEETING.

POSTED: 1/4/07